**2018 Schejola Foundation**

**Mountain Bike Program Grant Report**

Organization Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Location(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person completing report\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total number of unduplicated participants in the mountain bike program\_\_\_\_\_\_\_\_\_\_\_\_.
2. Average Number of participants per session\_\_\_\_\_\_\_\_\_\_\_\_.
3. Number of sessions completed\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
4. Aggregate number of hours on bikes, i.e. total ride time \_\_\_\_\_\_\_\_\_\_\_.

(Average number of participants per session X number of sessions X hours per session)

(Ex. 15 kids per session x 30 sessions x 1.5 hours per session = 675 hours)

**PARTICIPANT DEMOGRAPHICS**

Please submit info for each category by percentage of total.

**Age** by Percentage of participants

Elementary\_\_\_\_\_\_\_\_ Middle School Age\_\_\_\_\_\_\_\_\_\_\_\_ High School Age\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sex** by percentage of participants

Male\_\_\_\_\_\_\_\_ Female\_\_\_\_\_\_\_\_\_\_\_\_

**Ethnicity** by percentage of participants

White/Caucasian\_\_\_\_\_\_\_\_ African American\_\_\_\_\_\_\_\_\_\_\_\_ Hispanic\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Asian\_\_\_\_\_\_\_\_ Native American\_\_\_\_\_\_\_\_\_\_\_ Multi-Racial\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other\_\_\_\_\_\_\_\_\_

**PROGRAM SUCCESSES**

Please share one or more successes your organization has experienced in the program year. Feel free to attach additional pages if necessary

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email this completed report along with any additional information or supporting documents you would like to include finnell.j@gmail.com no later than February 28th.